

# Sandown Shanklin and District Camera Club

## Programme for 2009 to 2010

| Date                           |    | SUBJECT   | Notes  |
|--------------------------------|----|---|--|
| September                      | 1  | 1st Night Cheese & Wine New members   | Bring along 2 prints also Macro summer meet comp   |
| September                      | 8  | White Lions of Timbavati  | TBC Update by Karen-Jane Dudley  |
| September                      | 15 | Print Critique  | Bring along your prints  |
| September                      | 22 | Digi Critique   | Bring along your digi images   |
| September                      | 29 | # Elements/ Lightroom / Photoshop techniques                                      | Talk and demonstration by Gary Early   |
| October                        | 6  | First Monthly Comp Prints & Proj Images   | Subject: Open Judge: Jon Mitchell  |
| October                        | 13 | Ask The Panel   | Photographers Question Time  |
| October                        | 20 | Scotland and Wales  | Talk by Martin Sothcott  |
| October                        | 27 | # Elements/ Lightroom / Photoshop techniques                                      | Talk and demonstration by Gary Early   |
| November                       | 3  | Second Monthly Comp Prints & Slides   | Subject: Open Judge: Maurice Hammon  |
| November                       | 10 | # Talk on A Trip Across America   | By George McCarthy FRPS  |
| November                       | 17 | Justin Gordon Challenge   | Set Subject: * Isle of Wight L/SC Judge: Justin Gordon   |
| November                       | 24 | # Elements/ Lightroom / Photoshop techniques                                      | Talk and demonstration by Gary Early   |
| December                       | 1  | Third Monthly Comp Prints & Proj Images   | Set Subject: WHEELS Judge: Nick Henry  |
| December                       | 8  | Jessops Cup   | Inter Club Competition Judge: Rosie Armes FRPS   |
| December                       | 15 | Projected Images Knockout and Nibbles   | Bring along your slides/ digi slides and some food!  |
| <b>Happy New year Everyone</b> |    |   |  |
| January                        | 5  | # Pinholes and Plate cameras  | Talk and demonstration by Eric Mitchell  |
| January                        | 12 | Fourth Monthly Comp Prints & Slides   | Subject: Open Judge: Dave Betts  |
| January                        | 19 | Macro Table Top Workshop  | TBC  |
| January                        | 26 | Elements/ Lightroom / Photoshop techniques  | Talk and demonstration by Gary Early   |
| February                       | 2  | Macro Practical Evening   | Follow up to the talk on January 19th  |
| February                       | 9  | # Yacht Photography   | Provisional talk by Hamo Thornycroft   |
| February                       | 16 | Fifth Monthly Comp Prints & Proj Images   | Subject: Open Judge: Keith Wendes LRPSCPAGB  |
| February                       | 23 | # Elements/ Lightroom / Photoshop techniques                                      | Talk and demonstration by Gary Early<br>Judge: Keith Walker  |
| March                          | 2  | Britten & Norman, Tom Treacher [DIGI]<br>Peter Peel [DIGI], Gordon Richards Comps | BN - Record Slide, TT-1 each of L/SC, Nat. Hist, Sport<br>PP - B&W Digital Image, GR - Landscape Slide |
| March                          | 9  | Sixth Monthly Comp Prints & Slides  | Set Subject: ARCHITECTURE Judge: Francis Ouvry   |
| March                          | 16 | # Elements/ Lightroom / Photoshop techniques                                      | Talk and demonstration by Gary Early LRPS  |
| March                          | 23 | Inter-Club Competition [Panel of 5]   | Hosted by SS&DCC Judge:  |
| March                          | 30 | # AGM   |  |
| April                          | 6  | # Print of the Year Competition   | Bring along your best prints Judge:  |
| April                          | 13 | Projected Image of the Year Competition   | Bring along your best images Judge:  |
| April                          | 20 | Members Challenge' Results  | See how you did with the club camera!  |
| April                          | 27 | Presentation of Cups and Certificates   | Bring along some food  |

**NOTES:**

As at: 8/31/09

**THIS YEAR THERE WILL BE A MAXIMUM OF THREE PRINTS/SLIDES/DIGI IMAGES PER ENTRANT IN COMPETITIONS**

B&W - Black and White, L/S - Landscape, L/SC - Landscape or Seascape, H/P Human Portrait

H/P - Human Portrait, Nat. History - Natural History, Arch. - Architecture.

# - Denotes week when titles should be handed in to Competition Secretary for next competition

\* Entry as for monthly comps i.e. three prints / slides

**DATES FOR SUMMER MEETINGS ON WEBSITE - AT 7.30 LOCATION PROVISIONALLY LANGUARD MANOR**

Take your camera gear along , a chance to quiz the experts!!

**THE JESSOPS CUP COMPETITION** Hosted this year by SSDCC held on 8th December 2009 Judge Rosie Armes FRPS

**INTER-CLUB COMPETITION [ PANEL OF 5 ]** Held by SSDCC on 23rd. March 2010 Judge TBA

**ALL ISLAND PRINT OF THE YEAR** Held by Focus Ryde Imaging Group on 11th November 2009 Judge Peter Morss ARPS

**HASSELBLAD INTER CLUB PROJECTED IMAGE TROPHY** Held by IW Photographic Society on ??????? Judge???

**IF YOU HAVE ANY QUERIES ON ASPECTS OF THE ABOVE SYLLABUS CONTACT:**

**CHUCK ECCLESTON ARPS [Club Secretary] on 405817 OR E Mail info@ssdcc.com**